

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 21 November 2013

Time: 6.30 pm

Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,

Manchester, M32 0TH

A G E N D A PART I Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 18th April, 2013, 16th May, 2013, 20th June, 2013 and 18th July, 2013.

3. REVIEW OF HACKNEY CARRIAGE VEHICLE POLICY - INTERIM

11 - 26

To consider a report of the Head of Public Protection.

4. URGENT BUSINESS (IF ANY)

MEASURES

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

Membership of the Committee

Public Protection Sub-Committee - Thursday, 21 November 2013

Councillors C. Candish (Chairman), B. Sharp (Vice-Chairman), D. Bunting, M. Freeman, D. Jarman, P. Myers, J. Smith, N. Taylor and Mrs. J. Wilkinson

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 12 November 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.